# JACKSON COUNTY TOURISM DEVELOPMENT AUTHORITY 



FINANCIAL REPORT NOVEMBER 30, 2022

## JACKSON COUNTY TOURISM DEVELOPMENT AUTHORITY

November 30, 2022

* November Room Occupancy Tax collections totaled $\$ 307,265.38$ with $\$ 512.99$ collected for penalties. The YTD collection total is $\$ 1,254,477.64$ $60.90 \%$ of budget. The Airbnb total was $\$ 43,190.61$; the Home Away/VRBO total was $\$ 44,488.06$ and the VACASA,NC total was $\$ 11,945.27$
* 95 accounts reported for October rentals (increase of 2 accounts from last year). The collections were up $7.96 \%$ from the same period in 2021.

> Fiscal YTD Collections

* The cash balance at November 30, 2022 is $\$ 206,110.91$ and investments total $\$ 3,000,000$.

The expenses for November were $\$ 179,490.28$. The FYTD expenses

* totaled $\$ 809,949.90$ with encumbrances of $\$ 72,220.24$, for a combined total of \$882,170.14-32.96\% of budget.

TDA Expenses as of November 30, 2022

|  | - Advertising \& Promotion <br> - Public Relations <br> - Social Media <br> - Visitor Center Operation <br> - Salary Expense <br> - Printing <br> - Professional Services <br> - Contracted Services <br> - Travel Expense <br> - Postage <br> - Grants |
| :---: | :---: |


| Advertising \& Promotion | $\$$ | $79,934.14$ |
| :--- | ---: | ---: |
| Public Relations | $\$$ | $8,507.39$ |
| Social Media | $\$$ | $8,456.28$ |
| Visitor Center Operation | $\$$ | $13,305.67$ |
| Salary Expense | $\$$ | $19,600.93$ |
| Printing | $\$$ | 409.98 |
| Professional Services | $\$$ | $1,354.17$ |
| Contracted Services | $\$$ | $2,029.28$ |
| Travel Expense | $\$$ | 823.64 |
| Postage | $\$$ | 472.41 |
| Grants | $\$$ | $12,000.00$ |
| Other | $\$$ | $32,596.39$ |
|  | $\$$ | $179,490.28$ |


$\sim 2019 \sim 2020 \sim 2021 \sim 2022 \sim 2023$

|  | 2019 | 2020 | 2021 | 2022 | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| July | 135,881.68 | 122,421.68 | 187,832.18 | 306,871.17 | 302,567.11 |
| Aug | 191,736.34 | 166,057.35 | 233,507.83 | 402,414.91 | 410,949.64 |
| Sept | 152,650.37 | 133,172.02 | 228,972.44 | 296,676.95 | 301,922.72 |
| Oct | 106,838.84 | 130,912.47 | 191,265.61 | 236,495.92 | 235,450.13 |
| Nov | 127,342.88 | 129,268.34 | 213,445.79 | 285,094.57 | 307,778.37 |
| Dec | 106,016.63 | 93,829.84 | 145,657.78 | 212,552.55 |  |
| Jan | 60,207.39 | 79,652.13 | 134,351.26 | 150,929.14 |  |
| Feb | 43,528.62 | 55,878.75 | 89,094.11 | 98,820.63 |  |
| Mar | 45,185.00 | 55,161.52 | 91,596.16 | 120,494.03 |  |
| Apr | 64,498.34 | 34,404.69 | 130,350.75 | 138,246.01 |  |
| May | 68,385.86 | 15,854.63 | 146,638.28 | 175,198.14 |  |
| June | 89,275.51 | 76,044.67 | 200,754.27 | 213,644.17 | - |
|  | 1,191,547.46 | 1,092,658.09 | 1,993,466.46 | 2,637,438.19 | ,558,667.97 |

## Room Occupancy Tax Collections

11/30/22 for October Rentals
Campgrounds \& RV


Bed \& Breakfast \$ 2,850.42 Campgrounds \& RV \$ 1,197.93 Cabins/Cottages/Eff/Chalet \$ 14,010.84 Motels \& Hotels \$74,638.94

Resorts \$ 67,817.36 Vacation Rentals | \$ |
| :--- | $\mathbf{1 4 7 , 2 6 2 . 8 8}$

## ROOM OCCUPANCY TAX COLLECTIONS BY TYPE




COUNTY OF JACKSON
Trial Balance - Balance Sheet Accounts Report dates 07/01/2022 - thru - 06/30/2023

| Account Number | Account Description | Beginning <br> Balance <br> Dr (Cr) | Debits | Credits | Ending <br> Balance <br> Dr (Cr) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 24-1110-000-00 | CASH ON HAND | 457,620.70 | 2,241,890.40 | 2,493,400.19 | 206,110.91 |
| 24-1130-000-00 | CASH IN TIME DRYOSIT | 2,000,000.00 | 1,000,000.00 | 0.00 | 3,000,000.00 |
| 24-1231-000-00 | ACCOUNTS RECEIVABLE | 304, 044. 32 | 0.00 | 304,044.32 | 0.00 |
| 24-1232-892-00 | ACCTS RECEIVABLE SALES TAX | 4,233.46 | 1,022.35 | 0.00 | 5,255.81 |
| 24-1232-893-00 | ACCTS RECEIVABLE SALES TAX | 0.00 | 69.60 | 69.60 | 0.00 |
| Total Asset |  | 2,765,898.48 | 3,242,982. 35 | 2,797,514.11 | 3,211,366.72 |
| 24-2100-000-00 | ACCOUNTS RAYABLE | $(13,288.16)$ | 745,621.46 | 736,167.89 | $(3,834.59)$ |
| 24-2200-000-00 | ACCRUED VACATION PAYABLE | (205.38) | 205.38 | 0.00 | 0.00 |
| 24-2200-175-00 | FEDERAL TAX PAYABLE | 0.00 | 9,128.16 | 9,128.16 | 0.00 |
| 24-2200-176-00 | STATE TAX PAYABLE | 0.00 | 3,121.00 | 3,121.00 | 0.00 |
| 24-2200-181-00 | FICA TAX PAYABLE | 0.00 | 5,399.61 | 5,399.61 | 0.00 |
| 24-2200-182-00 | RETIREMENT PAYABLE | 0.01 | 10,907.83 | 13,051.97 | $(2,144.13)$ |
| 24-2200-187-00 | MEDICARE TAX VAYABLE | 0.00 | 1,176.91 | 1,176.91 | 0.00 |
| 24-2300-000-11 | DUE TO GRNERAL | 0.00 | 661,051.94 | 661,051.94 | 0.00 |
| 24-2900-000-00 | FUND BALANCE | $(2,561,462.95)$ | 0.00 | 0.00 | $(2,561,462,95)$ |
| 24-2900-000-01 | RES BY STATE STATUTE | $(190,942.00)$ | 0.00 | 0.00 | $(190,942.00)$ |
| 24-2912-000-00 | RESERVE FOR ENCUMBRANCES | 0.00 | 922,349.04 | 838,403.62 | 83,945.42 |
| 24-2912-000-01 | RESERVE FOR ENCUMBRANCES-PRIOR YEAR | 0.00 | 838,403.62 | 922,349.04 | $(83,945.42)$ |
| 24-3000-000-00 | RRVENUR CONTROL | 0.00 | 304,844.57 | 1,576,936.74 | $(1,272,092.17)$ |
| 24-4000-000-00 | EXPENDITURE CONTROL | 0.00 | 854,986.46 | 35,877. 34 | 819,109.12 |
| Total Liability |  | $(2,765,898.48)$ | 4,357,195.98 | 4,802,664.22 | $(3,211,366.72)$ |
| Total TOURISM DEVE | MENT AUTH | 0.00 | 7,600,178.33 | 7,600,178.33 | 0.00 |

Income Statement
Report dates 07/01/2022 - thru - 11/30/2022

| Account <br> Number | Description |
| :---: | :---: |
| 24-3230-130-00 |  |
| TACKSON COUNTY TDA |  |

24-3270-170-01 JACKSON TDA - PENALTY
24-3270-190-00 MARKETING AND ADVERTISIN
PENALTY \& INTEREST
24-3831-491-00 INVESTMENT EARNINGS
REVENUES

24-3991-000-00 FUND BALANCE
FUND BALANCE

DEPARTMENT TOTAL Revenue

| $24-4926-121-00$ | SALARIES \& WAGES |
| :--- | :--- |
| $24-4926-170-00$ | BOARD MEMBER EXPENSE |
| $24-4926-181-00$ | SOCIAL SECURITY CONTRIBU |
| $24-4926-182-00$ | RETIREMENT EXPENSE |
| $24-4926-183-00$ | HOSPITALIZATION INSURANC |
| $24-4926-185-00$ | UNEMPLOYMENT INSURANCE |
| $24-4926-186-00$ | FORKMAN'S COMPENSATION |
| $24-4926-187-00$ | MEDICARE TAX |
| $24-4926-190-00$ | PROFZSSIONAL SER-COUNTY |
| $24-4926-191-00$ | PROFESSIONAL SER-AUDIT |
| $24-4926-192-00$ | LEGAL SERVICES |
| $24-4926-260-00$ | OFFICE SUPPLIRS |
| $24-4926-299-00$ | MISCELLANEOUS |
| $24-4926-311-00$ | TRAVEL |
| $24-4926-321-00$ | TELEPHONE |
| $24-4926-321-01$ | TELEPHONE-VISITOR CENTER |
| $24-4926-325-00$ | POSTAGE |
| $24-4926-331-00$ | UTILITIRS |
| $24-4926-341-00$ | PRINTING |
| $24-4926-351-00$ | REPAIRS \& MAINT-BUILDING |
| $24-4926-370-00$ | AD FIRM MEDIA |
| $24-4926-370-01$ | WEBSITE SERVICE |


| $210,000.00$ | $14,153.04$ | $75,039.01$ |
| ---: | ---: | ---: |
| 900.00 | 0.00 | 94.24 |
| $13,020.00$ | 877.48 | $4,665.15$ |
| $25,410.00$ | $1,433.38$ | $7,714.25$ |
| $22,758.00$ | 703.50 | $5,773.77$ |
| 780.00 | $2,161.31$ | $2,293.93$ |
| $2,055.00$ | 67.00 | $2,327.50$ |
| $3,045.00$ | 205.22 | $1,091.03$ |
| $16,250.00$ | $1,354.17$ | $6,770.85$ |
| $7,200.00$ | 0.00 | $5,400.00$ |
| $2,000.00$ | 0.00 | 0.00 |
| $6,000.00$ | 80.42 | 280.49 |
| $10,520.00$ | 358.50 | $2,449.83$ |
| $49,550.00$ | 823.64 | $21,934.57$ |
| $5,800.00$ | 480.42 | $1,161.40$ |
| $4,430.00$ | 745.84 | $3,762.65$ |
| $34,678.00$ | 472.41 | $6,747.74$ |
| $2,000.00$ | 256.21 | $1,208.97$ |
| $106,741.00$ | 409.98 | $5,925.61$ |
| 500.00 | 0.00 | 0.00 |
| $473,310.00$ | $53,959.48$ | $227,109.41$ |
| $21,600.00$ | $1,800.00$ | $10,600.00$ |


| $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \\ & 07 / 01 / 2022 \\ & 11 / 30 / 2022 \end{aligned}$ | $\begin{gathered} \text { Debits and } \\ \text { Credits } \\ 11 / 01 / 2022 \\ 11 / 30 / 2022 \end{gathered}$ | $\begin{aligned} & \text { Debits and } \\ & \text { Credits } \\ & 07 / 01 / 2022 \\ & 11 / 30 / 2022 \end{aligned}$ | $\begin{gathered} \text { Encumbrances } \\ 07 / 01 / 2022 \\ 11 / 30 / 2022 \end{gathered}$ | $\begin{gathered} \text { Balance } \\ 07 / 01 / 2022 \\ 11 / 30 / 2022 \end{gathered}$ | \% ${ }_{\text {\% }}^{\text {U }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2,060,000.00 | 307,265.38 | 1,254,477.64 | 0.00 | 805,522.36 | 60.90 |
| 2,060,000.00 | 307,265.38 | 1,254,477.64 | 0.00 | 805,522.36 | 60.90 |
| 5,000.00 | 517.99 | 1,628.22 | 0.00 | 3,371.78 | 32.56 |
| 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 15,000.00 | 517.99 | 1,628.22 | 0.00 | 13,371.78 | 10.85 |
| 1,000.00 | 5,599.18 | 16,259.12 | 0.00 | -15,259.12 | 1,625.9 |
| 1,000.00 | 5,599.18 | 16,259.12 | 0.00 | -15,259.12 | 1,625.9 |
| 600,098.00 | 0.00 | 0.00 | 0.00 | 600,098.00 | 0.00 |
| 600,098.00 | 0.00 | 0.00 | 0.00 | 600,098.00 | 0.00 |
| 2,676,098.00 | 313,382.55 | 1,272,364.98 | 0.00 | 1,403,733.02 | 47.55 |
|  | ====-==a==== | = =-=-=-=- |  | =-пп=-=-=-= $=$ | ===x== |


| 0.00 | $134,960.99$ | 35.73 |
| ---: | ---: | ---: |
| 0.00 | 805.76 | 10.47 |
| 0.00 | $8,354.85$ | 35.83 |
| 0.00 | $17,695.75$ | 30.36 |
| 0.00 | $16,984.23$ | 25.37 |
| 0.00 | $-1,513.93$ | 294.09 |
| 0.00 | -272.50 | 113.26 |
| 0.00 | $1,953.97$ | 35.83 |
| 0.00 | $9,479.15$ | 41.67 |
| 0.00 | $1,800.00$ | 75.00 |
| 0.00 | $2,000.00$ | 0.00 |
| 0.00 | $5,719.51$ | 4.67 |
| 0.00 | $8,070.17$ | 23.29 |
| 0.00 | $27,615.43$ | 44.27 |
| 0.00 | $4,638.60$ | 20.02 |
| 0.00 | 667.35 | 84.94 |
| 0.00 | $27,930.26$ | 19.46 |
| 0.00 | 791.03 | 60.45 |
| $1,333.12$ | $99,482.27$ | 6.80 |
| 0.00 | 500.00 | 0.00 |
| 0.00 | $246,200.59$ | 47.98 |
| 0.00 | $11,000.00$ | 49.07 |


| Account <br> Number | Description |
| :---: | :---: |
| 24-4926-370-02 | CREATIVE \& PRODUCTION SE |
| 24-4926-370-03 | DIGITAL CAMPAIGN REPORTI |
| 24-4926-370-04 | 8-MAIL CAMPAIGNS |
| 24-4926-370-05 | SEM MANAGEMENT |
| 24-4926-370-07 | SOCIAL MEDIA |
| 24-4926-370-09 | SOCIAL MEDIA SPEND |
| 24-4926-393-00 | VISITOR CENTER OPERATION |
| 24-4926-393-01 | public relations |
| 24-4926-393-02 | CONTRACTED SERVICES |
| 24-4926-393-03 | CONTRACTED SERVICES-RECO |
| 24-4926-393-05 | CONTRACTED-WEBSITE |
| 24-4926-393-06 | CONTRACTED-AD FIRM RETAI |
| 24-4926-393-07 | CONTRACTED SERVICES-STR |
| 24-4926-393-08 | CONTRACTED-AD FIRM MISC |
| 24-4926-393-11 | SOFTWARE, INTERNET, MISC S |
| 24-4926-393-14 | CONTRACTED SERVICES-HR 0 |
| 24-4926-393-15 | RESEARCH AND ANALYTICS |
| 24-4926-393-16 | VISTNC FARMS APP |
| 24-4926-412-00 | BUILDING RENT |
| 24-4926-454-00 | INSURANCE |
| 24-4926-491-00 | dues and subscriptions |
| 24-4926-550-00 | CAPITAL OUTLAY |
| 24-4926-550-01 | CAPITAL PROJECTS |
| 24-4926-699-00 | GRANTS |
| 24-4926-699-02 | MISCELLANEOUS DONATIONS |
| 24-4926-990-00 | CONTINGENCY |

TOURISM DEVELOPMENT AUTHORITY

DEPARTMENT TOTAL Expense

Fund 24 tourism drvelopment auth

| Adjusted |
| :---: |
| Budget |
| $07 / 01 / 2022$ |
| $11 / 30 / 2022$ |


| Debits and | Debits and |
| :---: | :---: |
| Credits | Credits |
| $11 / 01 / 2022$ | $07 / 01 / 2022$ |
| $11 / 30 / 2022$ | $11 / 30 / 2022$ |

$90,000.00$

|  |  |
| ---: | ---: |
| 9,458.75 |  |
|  | $39,461.08$ |


| Encumbrances |
| :---: |
| $07 / 01 / 2022$ |
| $11 / 30 / 2022$ |


| Balance |  |
| :---: | :---: |
| 07/01/2022 | \% |
| $11 / 30 / 2022$ | Used |

13,200.00
21,600.00
18,000.00

$$
7,400.00
$$

$$
8,700.00
$$

        21,000.00
    $$
0.00
$$

        123,000.00
    $$
8,456.28
$$

$$
33,487.38
$$

        168,067.00
    $$
13,305.67
$$

        105,000.00
            22,000.00
    $$
1,833.33
$$

$$
0.00
$$

            12,500.00
            13,192.00
                0.00
                        0.00
    0.00

69,65

$$
9,166.65
$$

        1,400.00
            60,840.00
            8,280.00
            64,024.00
            6,259.00
            \(68,500.00\)
    $$
\begin{array}{r}
1,296.75 \\
62,950.00
\end{array}
$$

            1,500.00
            23,280.00
    $$
9,500.00
$$

            3,447.00
    7,372.94

$$
1,000.00
$$

            7,362.00
    $$
8,208.30
$$

            5,000.00
            \(8,100.00\)
    2,
9.01

$$
0.00
$$

            742,000.00
    $$
0.00
$$

            50,000.00
    \(2,676,098.00\)
                            \(179,490.28\)
                            -------------
    
$\longrightarrow$

4,750.00
$\begin{array}{rr}5,070.00 & 30,420.00 \\ 0.00 & 8,942.00\end{array}$
$1,899.30$
195.95

$$
\begin{array}{r}
40,701.04 \\
1,296.75
\end{array}
$$

0.00
0.00
0.00
0.00
0.00
$50,538.92$
$6,700.00$
43.85
49.24

| $14,200.00$ | 34.26 |
| ---: | ---: |
| $9,300.00$ | 48.33 |

21,000.00 0.00

$$
8,507.39 \quad 42,731.73
$$

| 0.00 | $93,042.65$ | 44.64 |
| :--- | :--- | :--- |
| 0.00 | $62,268.27$ | 40.70 |
| 0.00 | $12,833.35$ | 41.67 |


| 0.00 | $12,833.35$ | 41.67 |
| ---: | ---: | ---: |
| 0.00 | $1,400.00$ | 0.00 |
| 0.00 | $7,750.00$ | 38.00 |
| 0.00 | $30,420.00$ | 50.00 |

$\square 0.0$
-662.00
$5,819.06$

| $53,322.96$ | 63.57 |
| ---: | ---: |
| $4,962.25$ | 20.72 |


| $5,550.00$ | 91.90 |
| ---: | ---: |


| $1,500.00$ | 0.00 |
| ---: | ---: |
| $13,780.00$ | 40.81 |

$2,447.00$
-846.30
3,769.51 24.61
742,000.00

$$
12,000.00
$$

$$
\begin{array}{r}
7,987.28 \\
0 \mathrm{nn}
\end{array}
$$

                            -------------
                            809,949.90
    6,500.00

1,546.61
0.00

38,
112.72
98.61
0.00
0.00





$\begin{array}{rr}-390,194.84 & 40.26\end{array}$


ACCOUNT \# 24-4926-126-00 DESC: PART-TIME SALARIZS ASN:

| 11/01/22 | BUDGET ${ }^{\text {BALANCE }}$ | 0.00 |  |  | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTALS | 0.00 | 0.00 | 0.00 | 0.00 |

ACCOUNT \# 24-4926-170-00 DESC: BOARD MEMBER EXPENSE ASN:

TOTALS
900.00
94.24
0.00
94.24

ACCOUNT \# 24-4926-181-00 DESC: SOCIAL SECURITY CONTRIBUTION ASN:

| 11/10/22 | TLJ | JE-230665 | JOE: TDA TAX DRAFT 11/10/ | 0.00 | 443.83 | 0.00 | 4,231.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/22/22 | TLJ | JE-230705 | JOE: TDA PAYROLL TAX 11/2 | 0.00 | 433.65 | 0.00 | 4,665.15 |
| - |  |  |  |  |  |  |  |
|  |  |  | TOTALS | 13,020.00 | 4,665.15 | 0.00 | 4,665.15 |

ACCOUNT \# 24-4926-182-00 DESC: RETIREMENT EXPENSE ASN:

| 11/01/22 |  |  | BUDGET BALANCE | 25,410.00 |  |  | 6,280.87 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/10/22 | TLJ | J-230665 | JOE: TDA TAX DRAFT 11/10/ | 0.00 | 716.69 | 0.00 | 6,997.56 |
| 11/22/22 | TLJ | उ-230705 | JOE: TDA PAYROLL TAX 11/2 | 0.00 | 716.69 | 0.00 | 7,714.25 |
|  |  |  | TOTALS | 25,410.00 | 9,226.77 | 1,512.52 | 7,714.25 |

ACCOUNT 基 24-4926-183-00 DESC: HOSPITALIZATION INSURANCE ASN:

|  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| $11 / 01 / 22$ |  | BUDGET BALANCE | $22,758.00$ | $5,070.27$ |  |  |
| $11 / 18 / 22$ | $11 / 11 / 22$ | $04 * 2400004$ BCBS OF NC | 0.00 | 613.41 | 0.00 | $9,683.68$ |
| $11 / 21 / 22$ | 555335 | $04 * 2400013$ COMPANION LIFE INSURANCE | 0.00 | 0.09 | $5,773.77$ |  |



ACCOUNT \# 24-4926-185-00 DESC: UNEMPLOYMENT INSURANCE ASN:

| 11/01/22 |  |  | BUDGET BALANCE | 780.00 |  |  | 132.62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/10/22 | TLJ | J8-230665 | JOR: TDA TAX DRAFT 11/10/ | 0.00 | 15.07 | 0.00 | 147.69 |
| 11/21/22 | 11/14/22 | 04*2400002 | EMPLOMMENT SECURITY COMMI | 0.00 | 2,133.17 | 0.00 | 2,280.86 |
| 11/22/22 | TLJ | JE-230705 | JOR: TDA RAYROLL TAX 11/2 | 0.00 | 13.07 | 0.00 | 2,293.93 |
|  |  |  | TOTALS | 780.00 | 2,293.93 | 0.00 | 2,293.93 |

ACCOUNT \# 24-4926-186-00 DESC: FORKMAN'S COMPENSATION ASN:

| 11/01/22 | BUDGET BALANCE |  | 2,055.00 |  |  | 2,260.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/18/22 | 10/26/2022 04*2400012 | ACCIDENT FUND INSURANCE | 0.00 | 67.00 | 0.00 | 2,327.50 |
|  |  | TOTALS | 2,055.00 | 2,533.00 | 205.50 | 2,327.50 |

ACCOUNT \# 24-4926-187-00 DESC: MEDICARE TAX ASN:


ACCOUNT \# 24-4926-191-00 DESC: PROFESSIONAL SER-AUDIT ASN:

11/01/22
BUDGET BALANCE
$7,200,00$
$5,400.00$


ACCOUNI \# 24-4926-192-00 DESC: LEGAL SERVICES ASN:

TOMALS
2,000.00
0.00
0.00
0.00

ACCOUNT \# 24-4926-260-00 DESC: OFFICE SUPRLIES ASN:

| 11/10/22 | 28265743 | 01*285591 | QUILL | CORPORATION - 69460 | 0.00 | 27.81 | 0.00 | 227.88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/10/22 | 28265743 | 01*285591 | QUILL | CORPORATION - 69460 | 0.00 | 0.00 | 1.82 | 226.06 |
| 11/18/22 | 14LK-7KLP- | 04*2400011 | AMAZON | CAPITAL SERVICES | 0.00 | 58.24 | 0.00 | 284.30 |
| 11/18/22 | 14LK-7KJP- | 04*2400011 | amazon | CAPITAL SERVICES | 0.00 | 0.00 | 3.81 | 280.49 |
| - |  |  |  |  |  |  |  |  |
|  |  |  | TOTALS |  | 6,000.00 | 436.95 | 156.46 | 280.49 |

ACCOUNT \# 24-4926-299-00 DESC: MISCELLANEOUS ASN:

| 11/01/22 |  |  | BUDGET BALANCE | 10,520.00 |  |  | 2,091.33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/22 | 10/28/2022 | 01*285676 | HELPING HANDS SERVICE CO. | 0.00 | 220.00 | 0.00 | 2,311.33 |
| 11/14/22 | 235458 | 04*2400008 | CHEROKEE BOTTLED WATER | 0.00 | 8.01 | 0.00 | 2,319.34 |
| 11/14/22 | 235458 | 04*2400008 | CHEROKEE BOTMLED WATER | 0.00 | 0.00 | 0.51 | 2,318.83 |
| 11/16/22 | 1188 | 04*2400001 | KRYSTAL CLEAN LLC | 0.00 | 120.00 | 0.00 | 2,438.83 |
| 11/21/22 | 237630 | 04*2400008 | CHEROKEE BOTMLED WATER | 0.00 | 11.74 | 0.00 | 2,450.57 |
| 11/21/22 | 237630 | 04*2400008 | CHEROKEE BOTTLED WATER | 0.00 | 0.00 | 0.74 | 2,449.83 |
| - |  |  |  |  |  |  |  |
|  |  |  | TOTALS | 10,520.00 | 2,479.63 | 29.80 | 2,449.83 |

ACCOUNT \# 24-4926-311-00 DESC: TRAVEL ASN:

| 11/01/22 |  |  | BUDGET BALANCE | 49,550.00 |  |  | 21,110.93 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/22 | 110422 | 01*285697 | BUSINESS CARD | 0.00 | 703.42 | 0.00 | 21,814.35 |
| 11/01/22 | 110422 | 01*285697 | BUSINESS CARD | 0.00 | 0.00 | 45.98 | 21,768.37 |
| 11/16/22 | 111622 | 02*10524 | TIFEANY COLLINS | 0.00 | 167.04 | 0.00 | 21,935.41 |
| 11/16/22 | 111622 | 02*10524 | TIFFANY COLLINS | 0.00 | 0.00 | 0.84 | 21,934.57 |
|  |  |  | TOTALS | 49,550.00 | 24,596,18 | 2,661,61 | 21,934.57 |



ACCOUNT \# 24-4926-321-01 DESC: TELEPHONE-VISITOR CENTERS ASN:

| 11/01/22 |  |  | BUDGET BALANCE | 4,430.00 |  |  | 3,016.81 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/07/22 | 140411 | 01*285734 | BALSAMWEST | 0.00 | 381.21 | 0.00 | 3,398.02 |
| 11/07/22 | 140412 | 01*285734 | BALSAMHEST | 0.00 | 364.63 | 0.00 | 3,762.65 |
| - |  |  |  |  |  |  |  |
|  |  |  | TOTALS | 4,430.00 | 3,762.65 | 0.00 | 3,762.65 |

ACCOUNT \# 24-4926-325-00 DESC: POSTAGE ASN:

| 11/01/22 |  |  | BUDGET BALANCE | 34,678.00 |  |  | 6,275.33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/22 | 17VA27442 | 01*285524 | UPS | 0.00 | 13.94 | 0.00 | 6,289.27 |
| 11/07/22 | 17 VA 27452 | 01*285673 | UPS | 0.00 | 27.94 | 0.00 | 6,317.21 |
| 11/08/22 | 3316571399 | 01*285575 | PITNEY BOWES INC. | 0.00 | 372.79 | 0.00 | 6,690.00 |
| 11/08/22 | 3316571399 | $01 * 285575$ | PITNEY BOWES INC. | 0.00 | 0.00 | 19.87 | 6,670.13 |
| 11/21/22 | 17VA27462 | 04*2400010 | UPS | 0.00 | 4.39 | 0.00 | 6,674.52 |
| 11/21/22 | 17VA27432 | 04*2400010 | UPS | 0.00 | 73.22 | 0.00 | 6,747.74 |
|  |  |  | TOTALS | 34,678.00 | 7,308.70 | 560.96 | 6,747.74 |

ACCOUNT \# 24-4926-331-00 DESC: UMILITIES ASN:

| 11/01/22 |  |  | BUDGET BALANCE | 2,000.00 |  |  | 952.76 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/22 | 214596 | 01*285531 | ORENS \& GATES LLC | 0.00 | 40.00 | 0.00 | 992.76 |
| 11/22/22 | 11/15/2022 | 04*2400003 | DUKE ENERGY | 0.00 | 216.21 | 0.00 | 1,208.97 |
|  |  |  | TOTALS | 2,000.00 | 1,208.97 | 0.00 | 1,208,97 |

ACCOUNT \# 24-4926-341-00 DESC: PRINTING ASN:

11/01/22
BUDGET BALANCE
$106,741.00$
5,515,63


ACCOUNT \# 24-4926-370-02 DESC: CREATIVE \& PRODUCTION SERVICES ASN:

| 11/01/22 |  | BUDGET BALANCE |  | $90,000.00$ |  |  | 30,002.33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/10/22 | 52153-5218 01*285762 | RAWLI MURDY ASSOCTATES, | I | 0.00 | 9,458.75 | 0.00 | 39,461.08 |
| - |  |  |  |  |  |  |  |
|  |  | TOTALS |  | 90,000.00 | 39,461.08 | 0.00 | 39,461.08 |

ACCOUNT 昔 24-4926-370-03 DESC: DIGITAL CAMPAIGN REPORTING ASN:



ACCOUNT \# 24-4926-370-04 DESC: E-MAIL CAMPAIGNS ASN:

| 11/01/22 |  | BUDGET BALANCE |  | 21,600.00 |  |  | 6,800.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/10/22 | 52153-5218 01*285762 | RAWLE MURDY ASSOCIATES, | I | 0.00 | 600.00 | 0.00 | 7,400.00 |
| - |  |  |  |  |  |  |  |
|  |  | TOTALS |  | 21,600.00 | 7,400.00 | 0.00 | $7,400.00$ |

ACCOUNT \# 24-4926-370-05 DESC: SEM MANAGEMENT ASN:


ACCOUNT \# 24-4926-370-07 DESC: SOCIAL MEDIA ASN:

| 11/01/22 | - | BUDGET BALANCE |  |  | 0.00 |  | 0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | TOTALS |  | 0.00 | 0.00 | 0.00 | 0.00 |
| ACCOUNI 斯 24-4926-370-09 |  | DESC: SOCIAL | MEDIA SPEND | ASN: |  |  |  |  |
| 11/01/22 230021 | 102522 | 01*285528 | BUSINESS CARD |  | 0.00 | 8,197.28 | 0.00 | 33,228.38 |
| 11/01/22 | 110422 | 01*285697 | BUSINESS CARD |  | 0.00 | 259.00 | 0.00 | 33,487.38 |
| - |  |  |  |  | - |  |  |  |
|  |  |  | TOTALS |  | 123,000.00 | 33,487.38 | 0.00 | 33,487.38 |

ACCOUNT 费 24-4926-393-00 DESC: VISITOR CENTER ORERATIONS ASN:

| 11/01/22 |  |  | BUDGET BALANCE | 168,067.00 |  |  | 61,718.68 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/02/22 | 213505-A | 01*285590 | CASHIERS AREA CHAMBER OF | 0.00 | 5,500.00 | 0.00 | 67,218.68 |
| 11/02/22 | 213505-B | 01*285590 | CASHIERS AREA CHAMBER OF | 0.00 | 765.00 | 0.00 | 67,983.68 |
| 11/04/22 | 213517-A | 01*285568 | JACKSON CO. CHAMBER OF CO | 0.00 | 6,000.00 | 0.00 | 73,983.68 |
| 11/04/22 | 213517-B | 01*285568 | JACKSON CO. CHAMBER OF CO | 0.00 | 852.00 | 0.00 | 74,835.68 |



ACCOUNT \# 24-4926-393-01 DESC: PUBLIC RELATIONS ASN:


ACCOUNT \# 24-4926-393-02 DESC: CONTRACTED SERVICES ASN:

| 11/01/22 |  | BUDGET BALANCE |  | 22,000.00 |  |  | 7,333.32 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/30/22 | TLJ | JZ-230720 | JOE: TDA ADMIN 11/2022 | 0.00 | 1,833,33 | 0.00 | 9,166.65 |
| - |  |  |  |  |  |  |  |
|  |  |  | TOTALS | 22,000.00 | 9,166.65 | 0.00 | 9,166.65 |



ACCOUNT \# 24-4926-393-05 DESC: CONTRACTED-WEBSITE ASN:


ACCOUNT \# 24-4926-393-06 DESC: CONTRACTED-AD FIRM RETAINER ASN:



ACCOUNT \# 24-4926-393-08 DESC: CONTRACTED-AD FIRM MISC ASN:


ACCOUNT \# 24-4926-393-11 DESC: SOFTHARE, INTERNET,MISC SERVICES ASN:

| 11/01/22 |  |  | BUDGET BALANCE | 64,024.00 |  |  | 38,801.74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/22 | 110322 | 01*285696 | BUSINESS CARD | 0.00 | 1,100.03 | 0.00 | 39,901.77 |
| 11/01/22 | 110422 | 01*285697 | BUSINESS CARD | 0.00 | 582.58 | 0.00 | 40,484.35 |
| 11/01/22 | 110322 | 01*285696 | BUSINESS CARD | 0.00 | 0.00 | 25.08 | 40,459.27 |
| 11/01/22 | 110422 | 01*285697 | BUSINESS CARD | 0.00 | 0.00 | 5.60 | 40,453.67 |
| 11/21/22 | 32824407 | 04*2400016 | IMAGE SOLUTIONS, LLC | 0.00 | 247.37 | 0.00 | 40,701.04 |
|  |  |  | TOMALS | 64,024.00 | 56,493.96 | 15,792.92 | 40,701.04 |

ACCOUNT \# 24-4926-393-14 DESC: CONTRACTED SERVICES-HR OUTSOURCING ASN:

| 11/01/22 |  | BUDGET BALANCE |  | 6,259.00 |  | 1,100.80 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/10/22 | THJ | J8-230664 | JOE: TDA INVOICE ${ }^{\text {H00000615 }}$ | 0.00 | 195.95 | 0.00 | 1,296.75 |
| - |  |  |  |  |  |  |  |
|  |  |  | TOTALS | 6,259.00 | 1,296.75 | 0.00 | 1,296.75 |

ACCOUNT \# 24-4926-393-15 DESC: RESEARCH AND ANALXTICS ASN:

| 11/01/22 |  |  | BUDGET PALANCE | 68,500.00 |  |  | 35,450.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/18/22 | 0000419 | 04*2400015 | ZARTICO | 0.00 | 27,500.00 | 0.00 | 62,950.00 |
| - |  |  |  |  |  |  |  |
|  |  |  | HOTALS | 68,500.00 | 62,950.00 | 0.00 | 62,950.00 |



ACCOUNT \# 24-4926-491-00 DESC: DUES AND SUBSCRIPTIONS ASN:

| 11/01/22 |  |  | BUDGET BALANCE | 7,362.00 |  |  | 7,933.30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/22 | 110322 | 01*285696 | BUSINESS CARD | 0.00 | 46.05 | 0.00 | 7,979.35 |
| 11/01/22 | 110322 | 01*285696 | BUSINESS CARD | 0.00 | 0.00 | 1.05 | 7,978.30 |
| 11/18/22 | DECEMBER20 | 04*2400006 | CASHIERS AREA CHAMBER OF | 0.00 | 230.00 | 0.00 | 8,208.30 |
| - |  |  |  |  |  |  |  |
|  |  |  | TOTALS | 7,362.00 | 8,211.45 | 3.15 | 8,208.30 |

ACCOUNT \# 24-4926-550-00 DESC: CAPITAL OUTLAY ASN:

| 11/01/22 |  | BUDGET BALANCE | 5,000.00 |  | 0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTALS |  | 5,000.00 | 0.00 | 0.00 | 0.00 |
| ACCOUNT \# 24-4926-550-01 | DESC: CAPITAL PROJECTS | ASN: |  |  |  |  |
|  | TOTALS |  | 742,000.00 | 0.00 | 0.00 | 0.00 |


| BC2001 |  |  |  |
| :---: | :---: | :---: | :---: |
| TRANS | po | Invoice | CHECK |
| date | number | NUMBER | NUMBER |

BEGINNING BAL/BUDGET DEBITS

CREDITS
BALANCE


ACCOUNT \# 24-4926-699-00 DRSC: GRANTS ASN:

| 11/18/22 | 09/09/2022 04*2400007 TOWN OF DILLSBORO | 0.00 | 12,000.00 | 0.00 | 12,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTALS | 50,000.00 | 12,000.00 | 0.00 | 12,000.00 |

ACCOUNT \# 24-4926-699-02 DESC: MISCELIANEOUS DONATIONS ASN:

